

Principals of Biblical Interpretation

<u>General</u>

- · Begin with the assumption that the Bible is authoritative
- · Let Scripture interpret Scripture
- · Saving faith and the Holy Spirit are necessary to fully understand and properly interpret the Scriptures
- · Interpret personal experiences with Scripture, not Scripture with personal experiences
- · Biblical examples are authoritative only when supported by a command
- The purpose of Bible study is a changed life, not merely for knowledge
- · Each person has a personal responsibility to investigate and study the Word of God
- · Appreciate and learn from church history, but it is not the law in interpreting Scripture

Through the Holy Spirit, the promises of the Bible are available to believers of every generation (keeping in mind the proper context of the immediate passages)

Grammatical

- · There's only one meaning, take it literally
- · Words are to be interpreted with the correct meaning during the time of the author
- \cdot Words ... then sentence ... and context
- · Interpret a passage in harmony with its Context
- · Consider figurative language (figures of speech)

• Figurative language can also be identified when the expression is considered out of character with the thing described

• The principle parts and figures of a parable represent certain realities. Consider only these principle parts and figures when drawing conclusions.

· Interpret the words of the prophets in their usual, literal, and historical sense, unless the context reveals a symbolic meaning

Historical

 \cdot Since Scripture originated in a historical context, it can be understood only in the light of Biblical history

• Though revelation occurred progressively, the entire Bible (revelation of God) forms a unity

· Historical facts or events become symbols of spiritual truths only if the Scriptures designate them so (e.g. typologies)

Theological

· You must understand the Bible grammatically before you can understand it theologically

• A doctrine cannot be considered Biblical unless it sums up and includes all that the

Scriptures say about it (theological systems are only as strong as their cohesive and consistent parts) • When two doctrines taught in the Bible appear to be contradictory, accept both as Scriptural in the confident

belief they will resolve themselves into a higher unity

· A teaching merely implied in Scripture may be considered Biblical when a comparison of related passages supports it